

**PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA
COMMISSION DIRECTIVE**

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|-----------------------|-------------------------------------|------------|-----------------------|
| ADMINISTRATIVE MATTER | <input type="checkbox"/> | DATE | <u>April 08, 2009</u> |
| MOTOR CARRIER MATTER | <input checked="" type="checkbox"/> | DOCKET NO. | <u>2008-140-A</u> |
| UTILITIES MATTER | <input type="checkbox"/> | ORDER NO. | <u>2009-233</u> |

THIS DIRECTIVE SHALL SERVE AS THE COMMISSION'S ORDER ON THIS ISSUE.

SUBJECT:

Docket No. 2008-140-A - Extensions of Time to File Public Utility and Transportation Annual Reports - Discuss with the Commission Forest Hills Transfer and Storage, Incorporated's Request for an Extension of Time, until May 31, 2009 to File 2008 Annual Report.

COMMISSION ACTION:

Grant the request of Forest Hills Transfer & Storage, Inc. for an Extension of Time, until May 31, 2009, to file its 2008 Annual Report

PRESIDING: Fleming

SESSION: Regular

TIME: 2:30 p.m.

| | MOTION | YES | NO | OTHER |
|-----------|-------------------------------------|-------------------------------------|--------------------------|-------|
| CLYBURN | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | |
| FLEMING | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | |
| HAMILTON | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | |
| HOWARD | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | |
| MITCHELL | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | |
| WHITFIELD | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | |
| WRIGHT | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | |

(SEAL)

RECORDED BY: J. Schmieding

